# **Detailed Report Card (DRC)**

## Unified District Information System for Education Plus (UDISE+)

Section 1- School Profile (Location, Management, Medium of Instruction etc)

1.1 to 1.9 Location Details	
1.1 School Name (In capital letters)	MARYAM AJMAL SENIOR SECONDARY SCHOOL, GAURIPUR
1.2 Name of the District	DHUBRI
1.3 Name of the UDISE+ Block	GAURIPUR
1.4 School Location Type (1-Rural, 2-Urban)	2-Urban
IF 1-RURAL Then	
(a) Revenue Block /CD Block (As Per LGD)	
(b) Village Name (As Per LGD)	
(c) Name of Gram Panchayat (As Per LGD)	
If 2-URBAN then	
(d) Urban Local bodies (As per LGD) (Municipalities / Nagar Panchayat etc.)	Gauripur_Town Panchayat
(e) Ward Name (As Per LGD)	Gauripur (TC) - Ward No.2
1.5 School Address	GAURIPUR W/NO-2 PO-GAURIPUR PS- GAURIPUR
1.6 Pin Code	783331
1.7 Name of the Cluster Resource Centre (CRC)	GAURIPUR TOWN-1
1.8 (a) Name of the Assembly Constituency	024-GAURIPUR
(b) Name of the Parliamentary Constituency	
1.9 Geographical Location (In Degree and Decim	al for Ex-78.962883)
(a) Latitude	26.097085
(b) Longitude	89.976043
1.10 to 1.27 Basic Details (Category,Management	nt,Affiliation Board etc)
School Details	
1.10 School Contact Details	
(a) STD Code	
(b) Landline Number	
(c) Mobile Number	7086680235
(d) Email	pr.masss.gau@gmail.com
(e) Website of the School	www.msssgauripur.ajmalgroupofcollege.org.admin
1.11 Head of the School (HoS) / In-Charge Detail	s
(a) HoS / In-Charge Type	1- Head Master/Principal
(b) HoS /In-Charge Name	Shaikhul Islam
(c) Mobile Number	7086680235
1.12 School Category ( code )	11 - Higher Secondary only/Jr. College
1.13 Lowest and Highest Classes in the School	

1.10 to 1.27 Basic Details (Category, Managem	ent,Affiliation Board e	tc)									
(a) Lowest and Highest Class in School (e.g. 1 to 5)	11 to 12										
(c) Streams Available in the School (in case of	Arts	Science	Со	mmerce	Vocational	Other Streams					
Schools with Higher Secondary Sections)	1-Yes	2-No	2-1	lo	2-No	2-No					
1.14 Type of the School	2-Girls										
1.15 Management of the School (Code)	5-Pvt. Unaided (Re	d (Recognized)									
1.16 Respondent Details (*Respondent = Personal Control of the Con	actually Responsible for filling this form)										
(a) Respondent Type	2- Teacher										
(b) Respondent Name	Abdul Hamid Bepa	ri									
(c) Mobile Number	7908109691										
4.47 N. orbove (Overfeet) by allow	XI			XII							
1.17 Number of Sections by class	2			2							
1.18 Year of Establishment of school	2014										
1.19 Year of Recognition of the school(Mandato	ry Only for Govt. Aide	ed and Priv	ate Unaided	School)							
(d) Higher Secondary	2018										
1.21 Is this a Special School for CWSN?	2-No	2-No									
If 1-Yes then mention TYPE of Special School											
1.22 Is this a Shift School?	2-No										
1.23 Does the school run any skill training centr after school hours?	2-No										
1.24 Is this a Residential School?	3 - Non Residential										
If 1-Completely Residential / 2-Partially Residential  (a) Type of Residential school											
If 3-Non Residential (b) Is there any hostel where most of the studen If 1-YES then Type of hostel	ts of this school stay?	2-No									
(c) Whether Boarding/Hostel/Residential facilitie	s are available for the	following	Stage/Level	?							
(iv) Higher Secondary 2-No	Number of Girls		0	Number	of Boys	0					
1.25 Is this a minority managed school?		2-No									
If 1-Yes, Type of Minority Community managing	the school										
1.27 Affiliation Board of the school for HIGHER	SECONDARY Sectio	ns 2-State	Board								
Affiliation Number		PC/PR	/65/2016/14	5							
If 5-OTHERS, then name of the board											
1.28 to 1.40 MOI & Other Details (Medium of Instance)  1.29 Medium of instruction(s) in the School [Medium in descending order. Largest Medium s	ntion Mediums (if mor			o Number of S	Students taught i	in any particular					
(i) Medium-1 01-Assame	se	(ii) Med	dium-2		19-English						

1.28 to 1.40 N	MOI & Oth	er Details (	Medium o	of Instruction	on, Langua	ige, RTE	CCE etc.)							
(iii) Medium-3	3						(iv) Mediun	n-4						
1.30 Name (s	s) of Langu	ages taug	nt as a su	bject										
Name (s) of L	anguages	taught as	Classes	s in which	Language(	(s) St	udents taki	ng the Lar	nguage					
a subject			are tauç	ght		В	bys		Girls		Tran	sgender		
01-Assamese	)		11,12			0			125		0			
19-English			11,12			0			125		0			
43-Arabic			11,12			0			31		0			
1.32 Does the	e School p	rovide Edu	cational a	ınd Vocatio	onal Cours	e to stud	ents?			2-No				
1.33 Distance	e* of the so	chool (in kn	n.) from th	e nearest	Govt./ Gov	vt. Aided	school ( for	example2	2.6)	I				
(a) From Prim	nary Schoo	ol/Section								0.5				
(b) From Upp	er primary	School/Se	ection							0.75				
(c) From Sec	ondary Sc	hool/Section	on							1.5				
(d) From High	ner Second	dary Schoo	ol/Junior c	ollege						2.0				
* Distance is lines etc.	defined as	walking d	stance af	ter discour	nting for all	natural a	and man-ma	ade barrie	rs on the w	ay to the s	school like	highways	, train	
1.34 Whether School is Approachable by All-Weather Roads?														
1.35 Number	of instruct	ional days	(Previous	Academic	c Year(202	(0-21))								
							(d) Higher	Secondary	,	250				
1.36 Average	School ho	ours for chi	ldren (per	-day) –Nu	mber of ho	urs child	en stay in	School		<u>'</u>				
							(d) Higher	Secondary	,	6.0				
1.37 Average	School ho	ours for tea	ichers (pe	r-day) –Νι	umber of h	ours tead	hers stay ir	n School						
							(d) Higher	Secondary	,	7.3				
1.38 Is Contir	nuous and	Comprehe	ensive Eva	aluation (C	CE) being	impleme								
SI.No			Stage /	levels			ls CCE bei	ng implem	ented?		Number of Assessments made during the year			
IV			Higher	Secondar	y		1-Yes			5				
If CCE being	implemen	ted in any	of the grad	de then						1				
(a) Are cumu	lative reco	rds of pupi	l being ma	aintained?						1-Yes	S			
If Yes, Are cu	ımulative r	ecords of p	oupil being	shared w	rith parents	?				1-Yes	S			
(b) Assessme	ent items a	re being p	repared by	y?						1-Sch	nool			
1.39 When do	oes the ac	ademic se	ssion start	s? Give th	e month					6-Jur	ne			
(d) Total No.	of Econom	nically Wea	ıker Sectio	on*(EWS)	students e	nrolled								
In Private Un	aided scho	ools that ha	ve receiv	ed land, bu	uilding, equ	uipment o	or other faci	ilities at co	ncessiona	l rate				
	Pre- Primary	Class 1	Class 2	Class 3	Class 4	Class 5	Class 6	Class 7	Class 8	Class 9	Class 10	Class 11	Class 12	
Boys	0	0	0	0	0	0	0	0	0	0	0	0	0	
Girls	0	0	0	0	0	0	0	0	0	0	0	45	33	
Transgender	0	0	0	0	0	0	0	0	0	0	0	0	0	

# Section 2- Physical Facilities, Equipments, Computer and Digital initiatives

PART A- Physic	cal Facilities and Equipments in Schools		
2.1 Status of S	chool Building?	2-Rented	
2.2 Type of Sc	hool Building?		
	Description		Count
(i)	Total Number of Active* building blocks of the school		1
1	Out of the total number of building blocks mentioned a	above, number of	
	Pucca building		1
	Partially Pucca building (with Pucca walls and floor wi	thout concrete roof)	0
	Kuchcha building		0
	Tent		0
(ii)	Dilapidated** Building		0
(iii)	Building Under Construction		0
*Active Building	g Blocks = Building Blocks Currently used for instructi	onal and Administrative Purpose	е
**Dilapidated =	In a state of bad condition or damage as a result of a	age or neglect (Certified by Auth	ority)
2.3 Type of Bo	undary Wall	1-Pucca	
2.4 (a)Details of	of Classrooms available in the school		
	Description		Count
(i)	Classrooms for instructional purposes		
	Higher Secondary		4
	Currently Not in Use		0
	Total Number of Classrooms for instructional Purp	ooses	4
(ii)	Number of classrooms under construction		0
(iii)	Number of Classrooms in dilapidated condition		0
(b) Details of C	classrooms by Condition		
	Number of Classrooms by Condition		
Type of Classrooms	Good Condition	Need Minor Repair	Need Major Repair
Pucca	4	0	0
Partially Pucca	0	0	0
Kuchcha	0	0	0
Tent	0	0	0
(c) Total numb	er of Rooms other than classrooms available in the so	chool	5

2.5 to 2.18 Toilet Facility							
2.5 Does the School have Toilet(s)?	1-Yes						
If 1-Yes then fill following Details							
(a) Details of Toilets/Urinals							
(a) Botalio di Tollioto, d'illiano		Boys		Girls		TOTAL	
			Functiona		Functional		Functional
SI.No Description		Total (1)	(2)	Total (	(4)	(1+3)	(2+4)
(i) Number of toilet seats available excluding CWSN friendly T	oilets	0	0	2	2	2	2
(ii) Number of CWSN friendly toilet seats		0	0	0	0	0	0
Total Number of toilet seats including CWSN friendly toilets		0	0	2	2	2	2
Details of Urinals			r				
(iii) Total number of urinals available		0	0	2	2	2	2
(b) Out of the total number of functional toilets/urinals given in Table 2 flushing and cleaning?	.5(a), how	many hav	e running v	vater ava	ailable in the to	oilet/urina	ls for
	Boys				Girls		
Toilets	0				2		
Urinals	0				2		
**Definition of Functional Toilet: Water Available in the Toilet, Minimur	n Foul Sm	ell, Unbrok	ken seats, l	Regularly	Cleaned, Wo	rking drai	inage
System, Accessible to users, Closable doors.						<del></del>	
(c) Is hand washing facility with soap available near toilets/urinals block	k?					1-Yes	
(d) Whether incinerator is available in Girl's toilet?						1-Yes	
2.6 Whether drinking water is available in the school premises?						1-Yes	
If 1-Yes then fill following details							
(a) Main Source of Drinking Water							
Source Availability (1-Yes, 2	-No)	Functional (1-Yes, 2-No)					
Hand pumps/Bore well 2-No							
Protected Well 2-No							
Unprotected Well 2-No							
Tap water 1-Yes			1-Y	es			
Packaged/Bottled Water 2-No							
Others - 2-No							
(b) Whether water purifier/RO is available in the school	1-Yes						
(c) Whether Drinking water quality is tested from water testing lab?	1-Yes						
2.7 Does the school have provision for rain water harvesting?	2-No						
2.8 Whether hand washing facility with soap available for washing har	nds before	and after i	meal?			1-Yes	
If 1-Yes, number of wash points	4						
2.9 (a) Whether electricity connection is available in the school?	1-Yes						
(b) Whether solar panel is available in school?	2-No						
2.10 (a) Whether the school has Library facility/Book Bank/Reading C	orner?						

Facilities	Availability (1-Yes, 2-No)	Total numbers	s of books		Total number or any other g		s from NCERT, NBT ent publisher
Library	1-Yes	450			100		
Book Bank	1-Yes	100			50		
Reading Corner	1-Yes	100					
(b) Does the school have a f	ull-time librarian?		2-No				
(c) Does the school subscrib	e to newspapers/magazines?	•	1-Yes				
2.11 Whether land is availab							
2.12 Whether Playground fa	cility is available in the Schoo	l?	2-No				
If 2-No, whether school has an adjoining playground/mur	made adequate arrangement	s for children to	play outdoor (	games and oth	er physical act	ivities in	1-Yes
2.13 (a) Whether Health che	ck-up of students was conduc	cted in Previous	s Academic Ye	ear(2020-21)?			1-Yes
If Yes							
(i) Total number of Health ch		2					
(ii) Health check-up paramet	ers carried out						
Height	Weight	Eyes		Dental		Throat	
1-Yes	1-Yes	2-No		2-No		2-No	
(b) De-worming tablets giver	n to children		1-Complete(tv	wo doses)			
(c) Iron and Folic acid tablets	s given to children as per guid	lelines of WCD					1-Yes
(d) Whether school maintain	s Annual health records?						1-Yes
(e) Is thermal scanner availa	ble in the school?						1-Yes
(f) Is First Aid facility available	le?						1-Yes
(g) Is life saving/essential me	edicines available?						1-Yes
2.14 Whether ramp for disab	led children to access school	building exists	?				2-No
2.15 Whether School has sp	ecial educator?						3-No
2.16 (a) Whether Kitchen Ga	arden is available in school?						2-No
(b) Whether Kitchen shed is	available in school?						2-No
2.17 Does the school have d	lustbins for collection of waste	?					
(a) Each Classroom			1-Yes for all				
(b) Toilets			1-Yes for all				
(c) Kitchen			2-No				
2.18 Does the school have for	urniture for students?		1-Yes for all				
If 1-Yes for all or 2-Partial the	en						
Number of students for whor	n furniture is available?						160

(i)

#### 2.19 to 2.21 PART A- Physical Facilities and Equipments in Schools

#### 2.19 Does the School have the following facilities? Availability (1-SI.No **Particulars** Yes, 2-No) (a) Separate room for Head of the School/Head Teacher/ Principal? 1-Yes 1-Yes (b) Separate room for Library Question Numbers (c) to (i) are for Schools having Secondary and Higher Secondary Sections Only Separate room for Assistant Head Teacher/Vice Principal? 1-Yes (c) (d) Separate common room for girls (for Co-ed and girls schools) 1-Yes (e) Staffroom for teachers 1-Yes (f) Co-curricular activity room/arts and crafts room 2-No (g) Staff quarters (including residential quarters for Head Teacher/Principal and Asst. Head Teacher/Vice Principal) 2-No (h) Tinkering Lab 2-No 2-No

#### 2.20 Does the school have the following laboratories? (For Higher Secondary sections only)

Sanitary Pad vending Machine (for Co-ed and girls schools)

SI.No	Laboratories	Availability with Present Condition? (1-FullyEquipped, 2-Partially Equipped, 3-Not Equipped, 4-Lab Not Available)	Separate Room Available? (1-Yes, 2-No)
(a)	Physics	3-Not Equipped	2-No
(b)	Chemistry	3-Not Equipped	2-No
(c)	Biology	3-Not Equipped	2-No
(d)	Mathematics	3-Not Equipped	2-No
(e)	Language	3-Not Equipped	2-No
(f)	Geography	3-Not Equipped	2-No
(g)	Home Science	3-Not Equipped	2-No
(h)	Psychology	3-Not Equipped	2-No

#### 2.21 Does the school have the following equipment(s)

SI.No	Equipment/Facility	Availability (1-Yes, 2-No, 3-Yes but not functional)
(a)	Audio/Visual/Public Address System	1-Yes
(b)	Science Kit*	2-No
(c)	Math's Kit**	2-No
(d)	Biometric device	1-Yes

<sup>\*</sup> Availability of general items, chemicals, glassware, microscope, electroscope, multimeter, resistance boxes, kerosene, burner, electricity and magnetism kit, optics kit, spring balance etc.

<sup>\*\*</sup> Availability of cubes, cutouts of various shapes, an innovative geoboard, abacus, Trigonometric Circle Board, Pythagoras Theorem Square, algebraic tiles etc.

2.22 to	2.27 PA	RT B Computers and Digital Initiatives					
2.22 C	Computer	or Digital Equipment Status					
SI.No	Items		Total Number	er of units	Number of Functional Units (Out of Total)		
(a)	Desktop/	/PCs	1		1		
(b)	Laptop/N		1				
(c)	Tablets		0		0		
(d)	PCs with	n Integrated Teaching Learning Devices	0		0		
(e)		oards with Content Management Systems and solutions (CMS)/ Learning ment System	0		0		
(f)	Projecto	r	1		1		
(g)	Printer		1		1		
(h)	Scanner		1		1		
(i)	Server		0		0		
(J)	Web Car	mera	0		0		
(k)	Smart T\	V	0		0		
(1)		lass rooms used for teaching with digital boards/ smart boards/ virtual ms/ smart TV	0		0		
(m)	Mobile p	hone used for teaching	0		0		
(n)	Radio us	sed for teaching	0		0		
(o)	Generato	or/Invertors/Power Backup/Big UPS	1		1		
2.23 🗅	oes the S	School have Internet Facility?		1-Yes			
If 1-YE	ES then						
Туре	of internet	t facility available in the school		2-USB Mo Hotspot	JSB Modem/dongle/Portable		
2.24 [	Does the	school have the following facilities?					
SI.No		Equipment/Facility		Availa	bility (1-Yes, 2-No)		
(a)		Computer Lab for Students		2-No			
(b)		Access to e-Contents/Digital Contents/resources at school		2-No			
(c)		Assistive tech-based solutions for CWSN		2-No			
(d)		Access to DTH/TV channels		2-No			
2.25 C	oes the S	School have Digital Library?			2-No		
If 1-YE	ES						
Numb	er of e-Bo	poks/e-Contents available					
2.26 V	Vhether IC	CT based tools are being used for teaching?			2-No		
Numb	er of hour	rs spent/week					

# 3.1 & 3.2 Teaching and Non-Teaching Staff

3.1 Number	of Non-teaching/Administrative and Support staff(s) in-Position	
SI.No	Type of Staffs	Count
(a)	Accountant	0
(b)	UDC/Head Clerk	1
(c)	Peon/MTS	1
(d)	Laboratory Assistant	0
(e)	Library Assistant	0
(f)	LDC	0
(g)	Night Watchman	0
3.2 Number	r of Teaching Staff In-position	
SI.No	Teaching Staff in-position	Total Number of Teaching Staff
(a)	Teaching Staff (Regular Teachers)	6
(b)	Teaching Staff (Non-Regular Teachers i.e. Contract, Part Time, Para Teacher etc.)	0
Total Teach	ing Staff in Position [(a)+(b)]	6
(c)	Does the School have any Transgender Teacher? (1-Yes / 2-NO)	2-No

1 Teacher Code	002		2 Name			SHOFIQUA BEGUM		3 Gender		2-Female		
				Catana		1-General						
4 Date of Birth	01/12/1991		5 Social C		•	1-General		6 Type of Teacher		8-Lecturer		
7 Nature of Appointment	1-Regular		8 Date of Service	Joinin	g in	22/06/2015		9 Highest Aca Qualification	ademic	5-Post gra	duate	
10 Highest Professiona	l Qualification		3-B.Ed. or equivalent				11 Appointed (Optional)	for level				
12 Classes Taught	6-Higher Second	dary only	13 Appoir Subject	nted fo	or	46-English	14(a)Main Su Taught 1	ıbject	46-English	1		
14 (b)Main Subject Taught 2	99-Other		15 Workir School Si	-	Present	22/06/2015		16 (a)Maths supto	studied	2-Seconda	ary	
16 (b)Science studied upto	2-Secondary upto			tudied	5-Post graduate		16 (d)Langua Schedule VIII upto	5-Post gra	iduate			
16 (e)Social studies studied upto	2-Secondary		17 Type o	of Disa	bility, If	1-Not Applicable		18 Trained for teaching CWSN		2-No		
19 Trained in computer or use and teaching			20 (a)Tra	ining F	Received	1-Subject knowledge		20 (b)Training Needs		2-Pedagogical Issue		ssues
Question Number 21 To	otal days of in-servi	ce training	received in	n Previ	ious Acad	demic Year(2020-21)						
(a)BRC (in days)	0 (t	)CRC (in o	days)	0		(c)DIET (in days)	0		(d)Others	in days)	0	
22 Working days spent	on non- teaching a	ssignment	s	0		23 Mobile Number					7002	2443298
24 Email	eng.lect.masss.ga	u@gmail.c	om	25 Do	oes Teacl	cher Have Aadhaar? If 1-Yes mention Aadhaar Number (Optional)					1-Ye	es 19484904
26 Languages in which	the teacher is havi	ng working	knowledge	e?								
(a) Language 1	19-English	(b) La	anguage 2		01-Assa	samese (c) Language 3 04-Hindi						
27 Whether using spec special needs (CWSN)		ucation of	Children w	ith	2-No	28 Whether trained in child safety?	safet	y and security	audit of sch	nool for ensu	uring	1-Yes
29 Whether received tra	aining on cyber saf	ety and ps	ycho-social		2-No	30 Whether received t			tification su	ipport and		2-No
31 Whether having ICT learning classes?	training/ knowledg	e to condu	ct remote		2-No	32 Whether conducted session?	d rem	ote learning cl	asses in cu	rrent acadei	mic	2-No
33 Average number of Radio, other) used per	, ,		p, Televisio	on,	0	34 Whether trained in sports integrated, stor			•	•	ed,	2-No
35 Whether using innov sport-integrated, story-tassed evidenced from insp	telling, experiential	and toy ba	_		1-Yes	36 Whether received t		-	et of NAS/ S	SAS / other t	hird	2-No
37 Is the teacher engag	_	-				tudy centre of this scho	ool? (`	Yes-1, No-2 , N	Not Applica	ble-3)		2-No
						T						

3.3 Teachers and Ins	tructors Details	s (Includir	ng Head Ma	ster/M	listress)		Date Form	at : dd/mm/	yyyy SI	.No:2
1 Teacher Code	005		2 Name			JHUMA ROY	3 Gender		2-Female	
4 Date of Birth	27/02/1992		5 Social	Catego	ory	4- OBC	6 Type of Te	6 Type of Teacher		
7 Nature of Appointment	1-Regular		8 Date of Service	f Joinin	ng in	01/07/2014	9 Highest Ad Qualification		5-Post grad	duate
10 Highest Professiona	l Qualification		5-Others	i			11 Appointe (Optional)	d for level		
12 Classes Taught	6-Higher Seco	ondary onl	13 Appoi Subject	inted fo	or	91-Art education	14(a)Main S Taught 1	ubject	91-Art edu	cation
14 (b)Main Subject Taught 2	99-Other	9-Other 15 Working in Pr School Since			Present	01/07/2014	16 (a)Maths	studied	2-Seconda	ry
16 (b)Science studied upto	2-Secondary		16 (c)En	glish S	tudied	4-Graduate	16 (d)Langu Schedule VI upto		3-Higher S	econdary
16 (e)Social studies studied upto	2-Secondary		17 Type any	of Disa	ability, If	1-Not Applicable	18 Trained f	or teaching	2-No	
19 Trained in computer for use and teaching	2-No		20 (a)Tra	aining F	Received	1-Subject knowledge	20 (b)Trainir	20 (b)Training Needs		ical Issues
Question Number 21 To	otal days of in-se	rvice train	ing received i	in Prev	ious Acad	demic Year(2020-21)				
(a)BRC (in days)	0	(b)CRC (	in days)	0		(c)DIET (in days)	0	(d)Others (	in days)	0
22 Working days spent	on non- teaching	g assignm	ents	0		23 Mobile Number 93				
24 Email	edu.masss.gau(	@gmail.cc	om	25 D	oes Teach	acher Have Aadhaar? If 1-Yes mention Aadhaar Number (Optional) 990				
26 Languages in which	the teacher is ha	aving work	ting knowledg	je?						
(a) Language 1	19-English	(b)	Language 2		01-Assa	mese	(c) Language 3	04-Hi	ndi	
27 Whether using spec special needs (CWSN)		education	of Children w	vith	2-No	28 Whether trained in child safety?	safety and security	audit of sch	nool for ensu	ring 2-No
29 Whether received tra	aining on cyber s	afety and	psycho-socia	l	2-No	30 Whether received to classroom support of 0	-	ntification su	ipport and	2-No
31 Whether having ICT learning classes?	training/ knowle	dge to cor	nduct remote		2-No	32 Whether conducted session?	I remote learning o	lasses in cu	rrent acaden	nic 2-No
33 Average number of Radio, other) used per	•		•	on,	0	34 Whether trained in sports integrated, story	· -		-	d, 2-No
35 Whether using innov sport-integrated, story-t as evidenced from insp	elling, experienti	al and toy	_		2-No	36 Whether received to party assessment at the	•	ct of NAS/ S	SAS / other th	aird 2-No
37 Is the teacher engage (Applicable for schools	,		•			tudy centre of this scho	ol? (Yes-1, No-2 ,	Not Applical	ble-3)	2-No
	er is on Deputation	.0(0.1:	-1\							1

3.3 Teachers and Ins	tructors Details	(Including	Head Mas	ster/M	istress)			Date Format :	dd/mm/	yyyy S	l.No:3
1 Teacher Code	003		2 Name			PURABI RAHMAN SARKAR		3 Gender		2-Female	
4 Date of Birth	02/02/1976		5 Social (	Catego	ory	1-General		6 Type of Teac	her	8-Lecturer	
7 Nature of Appointment	1-Regular		8 Date of Service	Joinin	ıg in	01/01/2020		9 Highest Acad Qualification	emic	5-Post gra	duate
10 Highest Professional	Qualification		5-Others					11 Appointed fo	or level		
12 Classes Taught	6-Higher Seco	Secondary only 13 Appointed for Subject		or	47-Regional Language		14(a)Main Subject Taught 1		47-Region	al Language	
14 (b)Main Subject Taught 2	4-Environment	t studies	15 Workin	-	Present	01/01/2020		16 (a)Maths studied upto		2-Seconda	ary
16 (b)Science studied upto	2-Secondary 16 (c)English Studupto		tudied	4-Graduate		16 (d)Language (as per Schedule VIII) Studied upto		5-Post gra	duate		
16 (e)Social studies studied upto	2-Secondary		17 Type of Disab any		ability, If	1-Not Applicable		18 Trained for teaching CWSN		2-No	
19 Trained in computer for use and teaching	2-No		20 (a)Training F		Received	1-Subject knowledge	-Subject knowledge 20 (b)Training Needs		2-Pedagogical Issues		
Question Number 21 To	otal days of in-se	rvice training	g received i	n Prev	ious Acad	demic Year(2020-21)					
(a)BRC (in days)	0	(b)CRC (in days) 0				(c)DIET (in days)	0	(d	)Others (	in days)	0
22 Working days spent	on non- teaching	assignmen	ts	0		23 Mobile Number					936536717
24 Email	mass.lect.masss	s.gau@gma	l.com	25 D	oes Teacl	ner Have Aadhaar? If 1	1-Yes	mention Aadhaa	r Number	(Optional)	1-Yes 593509341
26 Languages in which	the teacher is ha	ving workin	g knowledg	e?							
(a) Language 1	01-Assamese	(b) L	anguage 2		19-Engli	sh	(c) I	Language 3	04-Hii	ndi	
27 Whether using speci special needs (CWSN)?		education of	Children w	rith	2-No	28 Whether trained in child safety?	safet	y and security au	ıdit of sch	ool for ensu	ring 2-No
29 Whether received tra	aining on cyber s	afety and ps	ycho-social	l	2-No	30 Whether received classroom support of		•	cation su	pport and	2-No
31 Whether having ICT learning classes?	training/ knowled	dge to condu	uct remote		2-No	32 Whether conducte session?	d rem	ote learning clas	ses in cui	rent acader	nic 2-No
33 Average number of h	,	. , .		on,	0	34 Whether trained in sports integrated, store				•	ed, 2-No
35 Whether using innov sport-integrated, story-teas evidenced from inspe	elling, experientia	al and toy ba	_		2-No	36 Whether received party assessment at t		-	of NAS/ S	AS / other t	hird 2-No
37 Is the teacher engag	_		_			tudy centre of this sch	ool? (	Yes-1, No-2 , No	t Applicat	ole-3)	2-No
39 Whether the Teache	r is on Deputatio	n?(Optional	)								
						1					

1 Teacher Code	007		2 Name			MOSTAFIZUR RAHMA	N 3 Gende	er		1-Male		
4 Date of Birth	31/10/1991		5 Social C	Catego	ory	1-General		6 Type of Teacher 8-		8-Lecturer	8-Lecturer	
7 Nature of Appointment	1-Regular		8 Date of Service	Joinin	g in	03/07/2017		9 Highest Academic Qualification		5-Post graduate		
10 Highest Professiona	al Qualification		3-B.Ed. o	r equiv	valent		11 Appo	inted for al)	level			
12 Classes Taught	6-Higher Second	dary only	13 Appoir Subject	nted fo	r	21-Philosophy		14(a)Main Subject Taught 1		21-Philosophy		
14 (b)Main Subject Taught 2	99-Other		15 Working in Pre		resent	03/07/2017	16 (a)Ma	16 (a)Maths studied upto		2-Secondary		
16 (b)Science studied upto	2-Secondary	16 (c)English Stud		tudied	4-Graduate		16 (d)Language (as per Schedule VIII) Studied upto		3-Higher Secondary		dary	
16 (e)Social studies studied upto	2-Secondary		17 Type of Disab		bility, If	1-Not Applicable	18 Train	18 Trained for teaching CWSN		2-No		
19 Trained in computer for use and teaching	2-No	20 (a)Training R		Received	1-Subject knowledge	20 (b)Tr	20 (b)Training Needs		2-Pedagogical Issues		ssues	
Question Number 21 T	otal days of in-servi	ce trainin	g received ir	n Previ	ious Acad	demic Year(2020-21)						
(a)BRC (in days)	0 (t	)CRC (in	days)	0		(c)DIET (in days)	0	(d)	Others (	in days)	0	
22 Working days spent	on non- teaching a	ssignmen	ts	0		23 Mobile Number					6001	1228972
24 Email	loph.masss.gau@	gmail.com	1	25 Do	oes Teacl	her Have Aadhaar? If 1-\	es mention /	Aadhaar	Number	(Optional)	1-Ye	s 34779870
26 Languages in which	the teacher is havi	ng workin	g knowledge	∍?								
(a) Language 1	01-Assamese	(b) L	anguage 2		19-Engli	ish	(c) Language	3	04-Hii	ndi		
27 Whether using spec special needs (CWSN)		ucation of	f Children wi	ith	2-No	28 Whether trained in s child safety?	afety and sec	urity aud	it of sch	ool for ensu	ıring	2-No
29 Whether received tra	aining on cyber safe	ety and ps	sycho-social		2-No	30 Whether received tra		identific	ation su	pport and		2-No
31 Whether having ICT learning classes?	training/ knowledg	e to condi	uct remote		2-No	32 Whether conducted remote learning classes in current academic session?				nic	2-No	
33 Average number of Radio, other) used per	, ,		• •	n,	0	34 Whether trained in ir sports integrated, story-	•			=	ed,	2-No
35 Whether using innovative pedagogy such as art - integrated, sport-integrated, story-telling, experiential and toy based pedagogies, as evidenced from inspections by CRC/BRC?				ogies,	2-No	36 Whether received tra party assessment at the	-	enduct of	NAS/ S	AS / other t	hird	2-No
37 Is the teacher engag						tudy centre of this school	I? (Yes-1, No	-2 , Not	Applicat	ole-3)		2-No

4.T	004		0.11			0114114111 101		0.0		4.14.		
1 Teacher Code	001		2 Name			SHAIKUL ISLAM		3 Gender		1-Male		
4 Date of Birth	02/01/1977		5 Social C	Catego	ory	1-General		6 Type of Teach	er	6-Principa	l	
7 Nature of Appointment	1-Regular		8 Date of Service	Joinin	g in	27/07/2016		9 Highest Academic Qualification 5-Pos		5-Post gra	i-Post graduate	
10 Highest Professional Qualification 6-None		6-None					11 Appointed for level (Optional)					
12 Classes Taught	6-Higher Secondar	6-Higher Secondary only  13 Appointed for Subject		r 23-Political Science		14(a)Main Subject Taught 1		23-Political Science		nce		
14 (b)Main Subject Taught 2	47-Regional Langu	age	15 Working in Pre		Present	27/07/2016		16 (a)Maths studied upto		2-Secondary		
16 (b)Science studied upto	2-Secondary	2-Secondary upto		tudied	4-Graduate		16 (d)Language (as per Schedule VIII) Studied upto		3-Higher Secondary		dary	
16 (e)Social studies studied upto	2-Secondary		17 Type of Disab		bility, If	1-Not Applicable		18 Trained for teaching CWSN		2-No		
19 Trained in computer for use and teaching	2-No   20 (a) Fraining F		Received	1-Subject knowledge		20 (b)Training Needs		2-Pedagogical Issues				
Question Number 21 T	otal days of in-service	training	received in	n Prev	ious Acad	demic Year(2020-21)						
(a)BRC (in days)	0 (b)C	RC (in d	lays)	0		(c)DIET (in days)	0	(d)	Others (i	in days)	0	
22 Working days spent	on non- teaching assi	gnments	S	250		23 Mobile Number					7086	6680235
24 Email	pr.msss.gau@gmail.	com		25 Do	oes Teacl	ner Have Aadhaar? If 1	-Yes	mention Aadhaar	Number	(Optional)	1-Ye	es 36647633
26 Languages in which	the teacher is having	working	knowledge	e?								
(a) Language 1	01-Assamese	(b) La	inguage 2		19-Engli	sh	(c)	Language 3	04-Hir	ndi		
27 Whether using spec special needs (CWSN)		ation of	Children w	ith	2-No	28 Whether trained in child safety?	safet	ry and security aud	lit of sch	ool for ensu	ıring	2-No
29 Whether received tr aspects?	raining on cyber safety	and psy	/cho-social		2-No	30 Whether received classroom support of			ation su	pport and		2-No
31 Whether having ICT learning classes?	training/ knowledge to	o condu	ct remote		2-No	32 Whether conducted session?	d rem	ote learning class	es in cur	rent acader	mic	2-No
33 Average number of Radio, other) used per	` .		o, Televisio	n,	0	34 Whether trained in sports integrated, stor					ed,	2-No
35 Whether using innovative pedagogy such as art - integrated, sport-integrated, story-telling, experiential and toy based pedagogies, as evidenced from inspections by CRC/BRC?				ogies,	2-No	36 Whether received training after conduct of NAS/ SAS / other third party assessment at the school?			hird	2-No		
37 Is the teacher engage						tudy centre of this scho	ool? (	Yes-1, No-2 , Not	Applicab	ole-3)		2-No
(Applicable for schools registered as a study centre under NIOS/ SIOS)?  39 Whether the Teacher is on Deputation?(Optional)												

1 Teacher Code	004		2 Name			ABDUL HAMID BEPARI		3 Gender		1-Male		
4 Date of Birth	06/11/1990		5 Social C	Catego	ory	1-General		6 Type of Teac	her	8-Lecturer		
7 Nature of Appointment	1-Regular		8 Date of Service	Joinin	g in	11/05/2018		9 Highest Academic Qualification		5-Post graduate		
10 Highest Professiona	al Qualification		4-M.Ed. or equivalent		valent			11 Appointed for level (Optional)				
12 Classes Taught	6-Higher Seconda	6-Higher Secondary only  13 Appointed for Subject		or	23-Political Science		14(a)Main Subject Taught 1		23-Political Scie		се	
14 (b)Main Subject Taught 2	99-Other		15 Working in Pre		Present	11/05/2018		16 (a)Maths studied upto		2-Secondary		
16 (b)Science studied upto	2-Secondary	2-Secondary 16 (c)English Stud		tudied	4-Graduate		16 (d)Language (as per Schedule VIII) Studied upto		3-Higher Second		ary	
16 (e)Social studies studied upto	2-Secondary		17 Type of Disab		bility, If	1-Not Applicable		18 Trained for teaching CWSN		2-No		
19 Trained in computer for use and teaching	2-No	20 (a)Train		ining F	Received 1-Subject knowledge		20 (b)Training Needs		2-Pedagogical Issues			
Question Number 21 T	otal days of in-service	e training	received in	n Previ	ious Acad	lemic Year(2020-21)						
(a)BRC (in days)	0 (b)0	CRC (in d	lays)	0		(c)DIET (in days)	0	(0	l)Others (	in days)	0	
22 Working days spent	on non- teaching as	signment	s	0		23 Mobile Number					79081	109691
24 Email	pol.aca.gau@gmail.	com		25 Do	oes Teach	ner Have Aadhaar? If 1	-Yes	mention Aadhaa	ır Number	(Optional)	1-Yes 58103	330255
26 Languages in which	the teacher is having	g working	knowledge	e?								
(a) Language 1	01-Assamese	(b) La	inguage 2		19-Engli	sh	(c) I	Language 3	02-Be	ngali		
27 Whether using spec special needs (CWSN)		cation of	Children w	ith	2-No	28 Whether trained in safety and security audit of school for ensuring child safety?				ring 2	2-No	
29 Whether received tr	aining on cyber safet	y and psy	/cho-social		2-No	30 Whether received training in early identification support and classroom support of CWSN?				2	2-No	
31 Whether having ICT earning classes?	training/ knowledge	to condu	ct remote		2-No	32 Whether conducted session?	d rem	ote learning clas	ses in cui	rent acader	nic 2	2-No
33 Average number of Radio, other) used per	` .		o, Televisio	on,	0	34 Whether trained in sports integrated, stor				_	ed, 2	2-No
35 Whether using innovative pedagogy such as art - integrated, sport-integrated, story-telling, experiential and toy based pedagogies, as evidenced from inspections by CRC/BRC?			2-No	36 Whether received training after conduct of NAS/ SAS / other third party assessment at the school?			nird 2	2-No				
37 Is the teacher engag	_	_				tudy centre of this scho	ool? (	Yes-1, No-2 , No	t Applicat	ole-3)	2	2-No

### SECTION 4 ENROLMENT, REPEATERS

4 Does the School Have Any Transgender Student? (1-Yes, 2-No)	2-No
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#### 4.2 Enrolment in Current Academic(2021-22) Session

### (a) Enrolment By Social Category

Social Category	Gender	XI	XII
	Boys	0	0
General	Girls	70	51
	Transgender	0	0
	Boys	0	0
sc	Girls	0	0
	Transgender	0	0
	Boys	0	0
ST	Girls	0	0
	Transgender	0	0
	Boys	0	0
OBC	Girls	4	0
	Transgender	0	0
	Boys	0	0
TOTAL	Girls	74	51
	Transgender	0	0
Grand Total		74	51

(b) Out of the total Enrolment, provide details of enrolment belonging to following Minority groups (As defined in Constitution)

Social Category	Gender	XI	XII
	Boys	0	0
Muslim	Girls	70	51
	Transgender	0	0
	Boys	0	0
Christian	Girls	0	0
	Transgender	0	0
	Boys	0	0
Sikh	Girls	0	0
	Transgender	0	0
	Boys	0	0
Buddhist	Girls	0	0
	Transgender	0	0
	Boys	0	0
Parsi	Girls	0	0
	Transgender	0	0
	Boys	0	0
Jain	Girls	0	0
	Transgender	0	0
	Boys	0	0
TOTAL	Girls	70	51
	Transgender	0	0
Grand Total		70	51

#### (c) Out of the Total Enrolment, Provide details of following

	Gender	XI	XII
	Boys	0	0
Having Aadhaar	Girls	74	51
	Transgender	0	0
	Boys	0	0
BPL	Girls	0	0
	Transgender	0	0
	Boys	0	0
Tea Tribes	Girls	0	0
	Transgender	0	0

 $4.3 \ Enrolment \ by \ Grade \ in \ The \ Current \ Academic (2021-22) \ session \ (by \ Age \ in \ completed \ years)$ 

(\*\* 4 - <5 age group means children who have completed age 4 and Not Completed Age 5)

Age	Gender	XI	XII
	Boys	0	0
<4	Girls	0	0
	Transgender	0	0
	Boys	0	0
4-<5	Girls	0	0
	Transgender	0	0
	Boys	0	0
5-<6	Girls	0	0
	Transgender	0	0
	Boys	0	0
6-<7	Girls	0	0
	Transgender	0	0
	Boys	0	0
7-<8	Girls	0	0
	Transgender	0	0
	Boys	0	0
8-<9	Girls	0	0
	Transgender	0	0
	Boys	0	0
9-<10	Girls	0	0
	Transgender	0	0
	Boys	0	0
10-<11	Girls	0	0
	Transgender	0	0
	Boys	0	0
11-<12	Girls	0	0
	Transgender	0	0
	Boys	0	0
12-<13	Girls	0	0
	Transgender	0	0
	Boys	0	0
13-<14	Girls	0	0
	Transgender	0	0
	Boys	0	0
14-<15	Girls	0	0
	Transgender	0	0

15-<16	Boys	0	0
	Girls	10	0
	Transgender	0	0
	Boys	0	0
16-<17	Girls	48	5
	Transgender	0	0
	Boys	0	0
17-<18	Girls	16	24
	Transgender	0	0
	Boys	0	0
18-<19	Girls	0	22
	Transgender	0	0
	Boys	0	0
19-<20	Girls	0	0
	Transgender	0	0
	Boys	0	0
20-<21	Girls	0	0
	Transgender	0	0
	Boys	0	0
21-<22	Girls	0	0
	Transgender	0	0
	Boys	0	0
>=22	Girls	0	0
	Transgender	0	0
	Boys	0	0
TOTAL	Girls	74	51
	Transgender	0	0
Grand Total		74	51

 $4.4 \; \text{Enrolment by Grade in The Current Academic} (2021-22) \; \text{session (By Medium of Instructions - MoI)}$ 

Medium of Instruction\*\* (B- Boys, G- Girls, TRA- Transgender)

Medium of Instruction	Gender	XI	XII
	Boys	0	0
Assamese	Girls	74	51
	Transgender	0	0
	Boys	0	0
English	Girls	0	0
	Transgender	0	0
	Boys	0	0
TOTAL	Girls	74	51
	Transgender	0	0
Grand Total		74	51

4.5 Repeaters by Grade in The Current Academic(2021-22) Session

(a) Repeaters By Social Category

\*\* (B- Boys, G- Girls, TRA- Transgender)

Social Category	Gender	XI	XII
	Boys	0	0
General	Girls	0	0
	Transgender	0	0
	Boys	0	0
sc	Girls	0	0
	Transgender	0	0
	Boys	0	0
ST	Girls	0	0
	Transgender	0	0
	Boys	0	0
OBC	Girls	0	0
	Transgender	0	0
	Boys	0	0
TOTAL	Girls	0	0
	Transgender	0	0
Grand Total		0	0

(b) Out of the total Enrolment, provide details of enrolment belonging to following Minority groups (As defined in Constitution)

	Gender	XI	XII
	Boys	0	0
Muslim	Girls	0	0
	Transgender	0	0
	Boys	0	0
Christian	Girls	0	0
	Transgender	0	0
	Boys	0	0
Sikh	Girls	0	0
	Transgender	0	0
	Boys	0	0
Buddhist	Girls	0	0
	Transgender	0	0
	Boys	0	0
Parsi	Girls	0	0
	Transgender	0	0
	Boys	0	0
Jain	Girls	0	0
	Transgender	0	0
	Boys	0	0
TOTAL	Girls	0	0
	Transgender	0	0
Grand Total		0	0

 $\hbox{4.6 Enrolment by Grade for Children with Special Needs (CWSN) By Type of Impairment } \\$ 

Type of Impairment	Gender	XI	XII
	Boys	0	0
Blindness	Girls	0	0
	Transgender	0	0
	Boys	0	0
Low-Vision	Girls	0	0
	Transgender	0	0
	Boys	0	0
Hearing impairment	Girls	0	0
	Transgender	0	0
	Boys	0	0
Speech and Language	Girls	0	0
	Transgender	0	0
	Boys	0	0
Locomotor Disability	Girls	0	0
	Transgender	0	0
	Boys	0	0
Mental illness	Girls	0	0
	Transgender	0	0
	Boys	0	0
Specific Learning Disabilities	Girls	0	0
	Transgender	0	0
	Boys	0	0
Cerebral palsy	Girls	0	0
	Transgender	0	0
	Boys	0	0
Autism Spectrum Disorder	Girls	0	0
	Transgender	0	0
	Boys	0	0
Multiple Disability incl. deaf, blindness	Girls	0	0
Simures 5	Transgender	0	0
	Boys	0	0
Leprosy Cured students	Girls	0	0
	Transgender	0	0
	Boys	0	0
Dwarfism	Girls	0	0
	Transgender	0	0
Intellectual Disability	Boys	0	0
	Girls	0	0

	Transgender	0	0
	Boys	0	0
Muscular Dystrophy	Girls	0	0
	Transgender	0	0
	Boys	0	0
Chronic Neurological conditions	Girls	0	0
	Transgender	0	0
	Boys	0	0
Multiple Sclerosis	Girls	0	0
	Transgender	0	0
	Boys	0	0
Thalassemia	Girls	0	0
	Transgender	0	0
	Boys	0	0
Haemophilia	Girls	0	0
	Transgender	0	0
	Boys	0	0
Sickle Cell disease	Girls	0	0
	Transgender	0	0
	Boys	0	0
Acid Attack victim	Girls	0	0
	Transgender	0	0
	Boys	0	0
Parkinson's disease	Girls	0	0
	Transgender	0	0
	Boys	0	0
TOTAL	Girls	0	0
	Transgender	0	0
Grand Total		0	0

4.7 Enrolment and Repeaters by Stream and Social Category wise

\*\* (B- Boys, G- Girls, TRA- Transgender)

		Enrolmer	nt					Repeater						
Streams	Social Category	ΧI			XII			ΧI			XII			
	catogory	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA	
Arts	General	0	70	0	0	51	0	0	0	0	0	0	0	
Arts	sc	0	0	0	0	0	0	0	0	0	0	0	0	
Arts	ST	0	0	0	0	0	0	0	0	0	0	0	0	
Arts	ОВС	0	4	0	0	0	0	0	0	0	0	0	0	

4.8 Enrolment and Repeaters by Academic Stream and Minority

\*\* (B- Boys, G- Girls, TRA- Transgender)

		Enrolme	nt				Repeater						
Streams	Streams Minority Groups		XI			XII					XII		
	Огоиро	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA
Arts	Muslim	0	70	0	0	51	0	0	0	0	0	0	0
Arts	Christian	0	0	0	0	0	0	0	0	0	0	0	0
Arts	Sikh	0	0	0	0	0	0	0	0	0	0	0	0
Arts	Buddhist	0	0	0	0	0	0	0	0	0	0	0	0
Arts	Parsi	0	0	0	0	0	0	0	0	0	0	0	0
Arts	Jain	0	0	0	0	0	0	0	0	0	0	0	0

Section 7- Board Examination Result

7.3 (a) Results of the Grade XII Board/University Examination in the Previous Academic Year(2020-21) for REGULAR Students

\*\* (B- Boys, G- Girls, TRA- Transgender)

Ctroom	Appeared/Passed			SC		ST			OBC			TOTAL				
Stream	Appeared/Passed	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA
Arts	Appeared	0	62	0	0	0	0	0	0	0	0	0	0	0	62	0
Arts	Passed	0	62	0	0	0	0	0	0	0	0	0	0	0	62	0
TOTAL	Appeared	0	62	0	0	0	0	0	0	0	0	0	0	0	62	0
TOTAL	Passed	0	62	0	0	0	0	0	0	0	0	0	0	0	62	0

(b) Number of REGULAR Students PASSED/QUALIFIED of the Grade XII Board/University Examination by range of marks in Previous Academic Year(2020-21)

Dange of Marks			SC			ST			ОВС			TOTAL			
Range of Marks	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA
< 40%	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
40 - <60%	0	2	0	0	0	0	0	0	0	0	0	0	0	2	0
60 - <80%	0	47	0	0	0	0	0	0	0	0	0	0	0	47	0
>= 80%	0	13	0	0	0	0	0	0	0	0	0	0	0	13	0

7.4 (a) Results of the Grade XII Board/University Examination in the Previous Academic Year(2020-21) for NON-REGULAR Students

\*\* (B- Boys, G- Girls, TRA- Transgender)

Stream	Appeared/Dassed			SC		ST			OBC			TOTAL				
Stream	Appeared/Passed	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA
Arts	Appeared	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Arts	Passed	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	Appeared	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	Passed	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

(b) Number of NON-REGULAR Students PASSED/QUALIFIED of the Grade XII Board/University Examination by range of marks in Previous Academic Year(2020-21)

				sc			ST			OBC			TOTAL		
Range of Marks	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA
< 40%	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
40 - <60%	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
60 - <80%	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
>= 80%	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

## Section 8 - Receipts and Expenditure

#### 8.2 Financial Assistance received by the school

SI.No	From	Is Assistance Received? (1-Yes,	If Assistance Received Mention Following						
SI.IVO	From	2-No)	Name	Amount (In Rs.)					
8.2.1	Non-Govt. Organization (NGO)	2-No		0					
8.2.2	Public Sector Undertaking (PSU)	2-No		0					
8.2.3	Community	2-No		0					
8.2.4	Other	2-No		0					

#### 8.3 Whether school is maintaining Inventory Register for the following?

SI.No	Details	Availability (1-Yes, 2-No)
8.3.1	ICT Items	2-No
8.3.2	Sports Equipment	1-Yes
8.3.3	Library Books	1-Yes

### Section 11 School Safety (For All type of Schools)

11.134	4.74
11.1 Whether the School Disaster Management Plan (SDMP) has been developed?	1-Yes
11.2 Whether Structural Safety Audit has been conducted?	1-Yes
11.3 Whether Non-Structural Safety Audit has been conducted?	1-Yes
11.4 Whether CCTV Cameras are available in school?	2-No
11.5 Whether Fire Extinguishers are installed?	1-Yes
11.6 Does the school have a nodal teacher for school safety?	1-Yes
11.7 Whether students and teachers undergo regular training in school safety and disaster preparedness?	1-Yes
11.8 Whether disaster management is being taught as part of the curriculum?	1-Yes
11.9 Whether school has received grant for Self Defense Training for Girls?	2-No
If 11.9 is 1-Yes then, Mention Number of Students provided training (provide actual number of student trained)?	0
11.10 Whether the school has displayed safety guidelines on Display Board?	1-Yes
11.11 Whether all teachers have received grant for working as first level counselors? (For Government Schools)	2-No
11.11 (a) If Answer of 11.11 is 1-Yes then Whether the school has carried out the following activities?	
(i) Guidance and Counseling	
(ii) Sensitization of Parents	
(iii) Awareness generation for Students and Community	
(iv) Provision for taking feedback of the students	
(v) Suggestions/Complaint box in the schools	
(vi) Providing copies of safety guidelines to the students	
11.12 Frequency of safety and security audit of schools for ensuring child safety by involving all stakeholders (SMC, Parents, Senior Students, senior girl Students)	0-none

#### Section 12 Gifted Children (For All Type of Schools)

12.1 Total Number of Gifted Children identified in the School	0
12.2 Number of Gifted children provided mentors	0
12.3 Number of gifted children who participated in nurturance camps	
State Level	0
National Level	0
12.4 Number of children appeared in State Level Competitions/ Olympiads/National level Competitions	0